

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. AUG 03 1995

Returned to applicant for correction. AUG 23 1995

Corrected application filed. OCT 20 1995

Map filed. OCT 20 1995

The applicant. Douglas M. and Diana E. Kelly

4340 Kings Canyon Rd., of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada, 89703 whereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Spring: SW 1/4 SE 1/4 Section 14,
Describe as being within a 40-acre subdivision of public

T15N, R19E, MDM, or at a point from which the S 1/4 corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 14 bears S 30° 02' 10" W - a distance of 1,096.76 feet.

6. Place of use A portion of SW 1/4 SE 1/4 Sec. 14, T15N., R.19E., M.D.M., more
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

particularly described as Parcel #2 as shown on Record of Survey for Douglas Kelly and

Jack Eldridge, filed in Carson City, Nevada, official records,

File #162451 Map submitted with this application.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion boxes, pipeline, storage tanks.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000.00.....

10. Estimated time required to construct works 2-3 years.....
If well correlated, describe works

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....This application is being filed to appropriate excess water from
.....the spring that is not consumed under proof No. 05183 and permit
.....No. 53793. This application will be junior in priority to proof
.....No. 05183 and permit No. 53793.

By s/ Douglas Kelly
4340 Kings Canyon Rd.
Carson City, NV. 89703

Compared ds/.....

Protested.....

..OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before_____

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this _____ day of _____

Cultural map filed.....

A.D.

Certificate No. _____ Issued _____

State Engineer